October 9, 2025

Notice of the public hearing and meeting were given in advance by publication in the Sheridan County Journal Star, the designated method for giving notice as shown by the affidavit of publication on file in the City Clerk's office. Agendas of the meeting were simultaneously given to the Council President and all members of the Council. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

A meeting of the City Council of the City of Gordon was called to order at 6:00 p.m., October 9, 2025, in the Council Chambers of the city auditorium. The Council President noted the location of the Open Meetings Laws poster.

Present: Woodbeck, DeHart, Petersen, Evans, and Gates.
Absent: No One.

Motion by Woodbeck, seconded by Petersen to approve the minutes from the September 25, 2025 regular meeting. Ayes: Dehart, Petersen, Evans, and Woodbeck. Abstain: Gates.

Motion by Woodbeck, seconded by Gates to approve the September 2025 Treasurer's Report. Ayes: Petersen, Evans, Gates, Woodbeck, and Dehart.

Abbreviations for the legal: EX, Expense; FE, Fee; GR, Groceries; MI, Mileage; RE, Reimbursement; RPT, Report; SA, Salaries; SE, Services; SU, Supplies.

Motion by Gates, seconded by Petersen to approve the September 26, 2025 Payroll Warrants. Ayes: Evans, Gates, Woodbeck, Dehart, and Petersen.

PAYROLL WARRANTS

EFTPS	**Federal Tax Payment System**	**RE**	**$10,890.30**
EFTPS	**NE Child Support Pymnt Center**	**RE**	**$260.77**
55811	**City of Gordon**	**RE**	**$760.00**
55812	**Credit Management Services**	**RE**	**$174.92**
55813	**Flex Spending**	**RE**	**$100.00**
55814	**NW Mutual**	**RE**	**$4,544.94**
EDEP	**Employee Paychecks 9/26/25**	**SA**	**$33,479.83**
	TOTAL PAYROLL WARRANTS		**$50,210.76**

Motion by Gates, seconded by Woodbeck to approve the bills. Ayes: Gates, Woodbeck, Dehart, Petersen, and Evans.

EXPENSE WARRANTS

GF1052	**Hinn's Clothing**	**RE**	**$14,048.34**
GF1053	**Pier Funeral Home**	**RE**	**$4,665.13**
GF1054	**Pandhandle Area Devel District**	**SE**	**$14,840.00**
EFTPS	**BOK Financial**	**EX**	**$4,491.25**
EFTPS	**NE Dept of Agriculture**	**FE**	**$210.00**
EFTPS	**NE Dept of Revenue**	**FE**	**$25.00**
EFTPS	**Verizon Connect**	**SE**	**$87.25**
55848	**AT & T Mobility**	**SE**	**$305.98**
55849	**The Business Connection**	**SU**	**$192.00**
55850	**Bauerkempers**	**SU**	**$16.26**
55851	**BMO Bank NA (New Credit Card)**	**EX**	**$8,588.24**
55852	**Tony Bishop**	**RE**	**$50.00**
55853	**Tim Chaput**	**RE**	**$50.00**

55854	Croell	SU	$1,391.13
55855	Chadron Motor Co	SU	$449.06
55856	DAS State Acct	SE	$268.80
55857	Eakes	SE	$440.37
55858	Curtis Elder	RE	$50.00
55859	JD Financial	SU	$2,648.86
55860	Scott Fisher	RE	$50.00
55861	Scott Fleming	RE	$450.00
55862	Grocery Mart	SU	$67.70
55863	Gordon/Rushville Public Schools	RE	$2,480.00
55864	General Fund Money Market	EX	$20,000.00
55865	Hinn's Auto Supply	SU	$1,082.79
55866	Homestead	SU	$29.38
55867	Rylan Heesacker	SE	$330.00
55868	Jerry Hardin	RE	$50.00
55869	Hometown Leasing	SE	$341.35
55870	Insurance Fund Money Market	EX	$12,000.00
55871	Max Meng	RE	$50.00
55872	Municipal Chemical Supply	SU	$340.00
55873	Quentin Macumber	RE	$50.00
55874	Vincent May	RE	$50.00
55875	NPPD	SE	$6,769.18
55876	NWRPPD	SE	$4,335.04
55877	NW Pipe	SU	$914.20
55878	One Call Concepts	SE	$85.98
55879	Sam Piper	RE	$50.00
55880	Petty Cash	RE	$167.51
55881	Shane Pascale	RE	$50.00
55882	Panhandle EMS Education	SE	$1,300.00
55883	Quill	SU	$52.19
55884	Glen Spaugh	RE	$50.00
55885	Kalon Sauer	RE	$50.00
55886	Sheridan County Journal Star	SE	$570.78
55887	Smith, King and Simmons	SE	$200.00
55888	True Value	SU	$645.43
55889	Water Reserve Fund	EX	$3,000.00
55890	Water/Sewer Bond Fund	EX	$24,500.00
55891	Kevin Wolkins	RE	$50.00
55892	Keith Wolkins, Sr	RE	$50.00
55893	Keith Wolkins	RE	$50.00
55894	Ed Lorimor	RE	$250.00
	TOTAL EXPENSE WARRANTS		**$133,329.20**

Motion by Woodbeck, seconded by Evans to pass Resolution 2025-15. Ayes: Woodbeck, Dehart, Petersen, Evans, and Gates.

CITY OF GORDON, NEBRASKA
RESOLUTION NO. 2025-15

A RESOLUTION AUTHORIZING THE CITY OF GORDON TO ENTER INTO AN EQUIPMENT FINANCING LEASE WITH FIRST NATIONAL BANK OF GORDON, NEBRASKA FOR THE PURCHASE OF A SKID-STEER.

WHEREAS, First National Bank of Gordon, Nebraska has offered the City an Equipment Financing Lease of a 5 year term, at 5.00% interest, and 5 annual payments of $23,518.06 beginning October 1, 2026, and with said being for the lease of a New Holland C332 Skid-steer with additional attachments, and includes an option to purchase said equipment and attachments at the conclusion of the lease term at a minimal cost;

WHEREAS, it is beneficial to the City of Gordon to enter into such an equipment financing lease;

NOW, THEREFORE BE IT RESOLVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF GORDON, that the City wishes to enter into an Equipment Financing Lease for the lease of a New Holland C332 Skid-steer pursuant to the terms and conditions as offered to the City and that the City Manager is authorized to sign an Equipment Financing Lease with First National Bank of Gordon, Nebraska for the lease of a New Holland C332 Skid-steer as described herein.

Passed and approved this 9th day of October, 2025.

/s/ Alyssa Dehart
Alyssa Dehart, Council President

ATTEST:

/s/ Kim Buchan
Kim Buchan, City Clerk

The City of Gordon has not raised the rates charged for water and sewer since 2021. Ordinance 1246 proposes a rate increase. Council Vice-President Woodbeck requested that at the next meeting, information be given showing how this rate increase will affect individual water bills with different usage. Motion by Woodbeck, seconded by Petersen to pass the first reading of Ordinance 1246: Establishing Water and Wastewater Rates. Ayes: Dehart, Petersen, Evans, Gates and Woodbeck. A full copy of Ordinance 1246 is available at the city office.

Motion by Woodbeck, seconded by Gates to approve the first draw down for the Community Development Block Grant, and to allow President Dehart and City Clerk Buchan to sign the draw down. Ayes: Petersen, Evans, Gates, Woodbeck and Dehart.

Council was given the September Departments reports, except for the Utility Department Report which will be presented at the next meeting. In the Library's report were the statistics for the year (books on hand, registered users, etc).

City Manager Scott Fleming gave his September Manager's report. Of note in the report is that JEO Consulting will be bringing in an independent contractor to inspect the work done on last year's street project. Based on the results of this inspection, a warranty claim will be filed against the original contractor.

Joe Headrick spoke during the Public Comments agenda item.

With no further business, motion by Woodbeck, seconded by Gates to adjourn the city council meeting at 6:38 pm. Ayes: Evans, Gates, Woodbeck, Dehart and Petersen.

City Clerk

Council President

I, the undersigned City Clerk for the City of Gordon, Nebraska hereby certify that the foregoing is a true and correct copy of the proceedings had and done by the President and Council on October 9, 2025; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continuously current and available for inspection at the office of the City Clerk; that such subjects were contained in said minutes of the Mayor and Council of the City of Gordon from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification of the time and place of said meeting and the subjects to be discussed at said meeting.

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City Clerk