Notice of the meeting was given in advance by publication in the Sheridan County Journal Star, the designated method for giving notice as shown by the affidavit of publication on file in the City Clerk's office. Agendas of the meeting were simultaneously given to the Council President and all members of the Council. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

A meeting of the City Council of the City of Gordon was called to order by Council President Dehart at 6:00 p.m., December 18, 2025, in the Council Chambers of the City Auditorium. The Council President noted the location of the Open Meetings Laws in the back of the room.

Present: Gates, Woodbeck, Dehart, Petersen and Evans.
Absent: No One.

Motion by Woodbeck, seconded by Petersen to approve the minutes from the December 4, 2025 meeting. Ayes: Woodbeck, Dehart, Petersen, Evans and Gates.

Abbreviations for this legal: EX, Expense; FE, Fee; GR, Groceries; MI, Mileage; RE, Reimburse; RPT, Report; SA, Salaries; SE, Services; SU, Supplies.

Motion by Woodbeck, seconded by Evans to approve the Payroll Warrants. Ayes: Dehart, Petersen, Evans, Gates and Woodbeck.

PAYROLL WARRANTS

EFTPS	**Federal Tax Payment System**	**RE**	**$10,433.52**
EFTPS	**NE Child Support Pymnt Center**	**RE**	**$260.77**
56010	**Credit Management Services**	**RE**	**$179.55**
56011	**NW Mutual**	**RE**	**$4,301.43**
EDEP	**Employee Paychecks 12/5/25**	**SA**	**$32,273.80**
	TOTAL PAYROLL WARRANTS		**$47,449.07**

Motion by Woodbeck, seconded by Gates to approve the December 18, 2025 Expense Warrants. Ayes: Petersen, Evans, Gates, Woodbeck and Dehart.

EXPENSE WARRANTS

INS1079	**LARM**	**EX**	**$5,398.00**
INS1080	**Fox Insurance**	**EX**	**$767.50**
RS1324	**Eagle Engraving**	**SU**	**$80.95**
EFTPS	**Airport Authority**	**RE**	**$121.20**
EFTPS	**Airport Bond Savings MM**	**RE**	**$56.30**
EFTPS	**Fleet Services**	**SU**	**$1,177.81**
56071	**A.S.A.P.**	**SE**	**$37.95**
56072	**ATT**	**SE**	**$316.37**
56073	**Brewer Bucket Truck**	**SE**	**$2,600.00**
56074	**The Business Connection**	**SU**	**$51.98**
56075	**DAS State Accounting**	**SE**	**$143.00**
56076	**DAS State Accounting**	**SE**	**$268.80**
56077	**Demco**	**SU**	**$367.37**
56078	**Scott Fisher**	**RE**	**$77.34**

56079	**Great Plains**	**SE**	**$1,516.26**
56080	**Cengage/Gale**	**SU**	**$34.84**
56081	**Huck's Lazerwash**	**SE**	**$400.00**
56082	**Library Petty Cash**	**SU**	**$49.17**
56083	**MPC Heating**	**SE**	**$150.00**
56084	**McLeod's**	**SU**	**$317.92**
56085	**MASA**	**EX**	**$882.00**
56086	**MacQueen Equipment**	**SU**	**$100.81**
56087	**NWRPPD**	**SE**	**$2,774.25**
56088	**PCC**	**SE**	**$1,588.17**
56089	**Perpetual Care Fund**	**RE**	**$600.00**
56090	**Quill**	**SU**	**$22.08**
56091	**The Radar Shop**	**SE**	**$256.00**
56092	**BH Energy**	**SE**	**$2,654.23**
56093	**Sheridan County Clerk**	**SE**	**$48.00**
56094	**TK Elevator**	**SE**	**$1,095.00**
56095	**That Tree Man (Jerry Hardin)**	**SE**	**$1,200.00**
56096	**USPS**	**SE**	**$234.00**
56097	**USPS**	**SE**	**$478.00**
56098	**Western NE Comm College**	**SE**	**$1,530.00**
56099	**Westco**	**SU**	**$3,005.38**
	TOTAL EXPENSE WARRANTS		**$30,400.68**

Motion by Petersen, seconded by Woodbeck to approve the December Board Appointments. Ayes: Evans, Gates, Woodbeck, Dehart and Petersen.

PLANNING COMMISSION (3 yr. term) Term will expire December 2028
Muirhead, Wayne, member, Board of Adj Rep
Banks, Tyler, Chair

HUMAN RELATIONS (3 yr. term) Term will expire December 2028
Meng, Lorri, Member
Wheeler, Harlan, Member

BOARD OF ADJUSTMENT (3 yr. term) Term will expire December 2028
Benben, Randy, Alternate
Haller, Barb, Member
Muirhead, Wayne, Planning Commission Member

PERPETUAL CARE BOARD (3 yr. term) Term will expire December 2028
Sherman, Travis, Member

POLICE REVIEW BOARD (3 yr. term) Term will expire December 2028
Gallant, Mitch, Member

BOARD OF HEALTH (1 yr. term) Term will expire December 2026
Dehart, Alyssa, Council President
Fleming, Scott, City Manager
Heath, Clay, Police Chief
Heath, Megan, Hospital CEO
Allison, Candy, Citizen

TREE BOARD (3 yr. term) Term will expire December 2028
Fortmiller, Lynn, Member
Liebermann, Tim, Chair

At the November council meeting, council requested further information regarding the Street Department equipment expense and inventory. Council was given the expense breakdown per equipment unit and the current inventory held by the Street Department. No action was taken on this item.

Motion by Gates, seconded by Petersen to approve the 2026 NE Department of Transportation Maintenance Agreement. Ayes: Gates, Woodbeck, Dehart, Petersen and Evans.

Motion by Gates, seconded by Evans to allow Council President Dehart to sign the Radon Action Month Proclamation. Ayes: Woodbeck, Dehart, Petersen, Evans and Gates.

PROCLAMATION
Radon Action Month

WHEREAS, radon is a colorless, odorless, radioactive gas that may threaten the health of citizens and their families;

WHEREAS, radon is the second leading cause of lung cancer in the U.S.;

WHEREAS, radon is the leading cause of lung cancer in non-smokers;

WHEREAS, the National Academy of Sciences estimates that up to 21,000 lung cancer deaths occur in the United States each year;

WHEREAS, radon is found in one in 15 homes across the U.S. have elevated radon levels;

WHEREAS, any home in Gordon may have elevated levels of radon (even if other home in the same neighborhood do not);

WHEREAS, testing for radon is simple and inexpensive;

WHEREAS, identified radon problems can be fixed;

WHEREAS, Panhandle Public Health Department, the Nebraska Department of Health and Human Services, and the U.S. Environmental Protection Agency are supporting efforts to encourage Americans to test their homes for radon, have elevated levels of radon reduced, and have new homes built with radon-resistant features.

NOW THEREFORE, the Mayor and City Council of the City of Gordon do hereby proclaim January 2026 as Official Radon Action Month in Gordon, Nebraska. In recognition of the importance of testing homes for radon, I hereby proclaim the month of January, 2026 as **National Radon Action Month,**

And, I urge every member of the community to test their homes by contacting the Panhandle Public Health District at 308-487-3600 to request a free radon test kit.

Dated this 18th day of December, 2025

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Alyssa Dehart
Mayor, City of Gordon

Council President Dehart swore in new Gordon Police Officer Tyler Mullanix. Council wishes to welcome him to the Gordon Police Department and thanks him for his service to the City of Gordon.

Council was given the November Department Reports. No action was taken on this item.

City Manager Scott Fleming presented council with his November Manager's report. No action was taken on this item.

No one spoke during the Public Comments agenda item.

With no further business, motion by Woodbeck, seconded by Gates to adjourn at 6:25 p.m. Ayes: Dehart, Petersen, Evans, Gates and Woodbeck.

/s/ Kim Buchan
City Clerk

/s/ Alyssa Dehart
Council President

I, the undersigned, Deputy City Clerk for the City of Gordon, Nebraska hereby certify that the foregoing is a true and correct copy of the proceedings had and done by the Mayor and Council on December 18, 2025; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting kept continuously current and available for inspection at the office of the City Clerk; that such subjects were contained in said minutes of the Mayor and Council of the City of Gordon from which the foregoing proceedings were written from and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification of the time and place of said meeting and the subjects to be discussed at said meeting.

/s/ Kim Buchan
City Clerk