May 29, 2025

Notice of the meeting was given in advance by publication in the Sheridan County Journal Star, the designated method for giving notice as shown by the affidavit of publication on file in the City Clerk's office. Agendas of the meeting were simultaneously given to the Council President and all members of the Council. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

A meeting of the City Council of the City of Gordon was called to order by Council President Dehart at 6:00 p.m., May 29, 2025, in the Council Chambers of the City Auditorium. The Council President noted the location of the Open Meetings Laws in the back of the room.

Present: Dehart, Petersen, Evans, Gates and Woodbeck.
Absent: No One.

Motion by Evans, seconded by Woodbeck to approve the minutes from the May 8, 2025 meeting. Ayes: Petersen, Evans, Woodbeck and Dehart. Abstain: Gates.

Abbreviations for this legal: EX, Expense; FE, Fee; GR, Groceries; MI, Mileage; RE, Reimburse; RPT, Report; SA, Salaries; SE, Services; SU, Supplies.

Motion by Woodbeck, seconded by Petersen to approve the Payroll Warrants. Ayes: Evans, Gates, Woodbeck, Dehart and Petersen.

PAYROLL WARRANTS

EFTPS	**Federal Tax Payment System**	**RE**	**$9,901.16**
EFTPS	**NE Child Support Pymnt Center**	**RE**	**$260.77**
55354	**NW Mutual**	**RE**	**$4,108.29**
EFTPS	**NW Mutual**	**RE**	**$507.85**
EFTPS	**Ameritas**	**RE**	**$261.36**
EFTPS	**Ameritas**	**RE**	**$560.24**
EFTPS	**NE Dept of Revenue**	**RE**	**$3,072.26**
EFTPS	**AFLAC**	**RE**	**$2,020.78**
EFTPS	**Federal Tax Payment System**	**RE**	**$10,042.26**
EFTPS	**NE Child Support Pymnt Center**	**RE**	**$260.77**
55412	**City of Gordon**	**RE**	**$700.00**
55413	**Flex Spending**	**RE**	**$100.00**
55414	**NW Mutual**	**RE**	**$4,075.18**
EDEP	**Employee Paychecks 5/9/25**	**SA**	**$31,997.56**
EDEP	**Employee Paychecks 5/23/25**	**SA**	**$32,610.81**
	TOTAL PAYROLL WARRANTS		**$100,479.29**

Motion by Woodbeck, seconded by Gates to approve the May 29, 2025 Expense Warrants. Ayes: Gates, Woodbeck, Dehart, Petersen and Evans.

EXPENSE WARRANTS

RS1318	**Sheridan County Journal**	**SU**	**$112.00**
GF1046	**Federal Surplus Property**	**EX**	**$15,000.00**
INS1072	**LARM**	**EX**	**$242.16**
EFTPS	**Airport Authority**	**RE**	**$7,543.51**
EFTPS	**Airport Bond Savings MM**	**RE**	**$3,508.27**
EFTPS	**BC/BS**	**EX**	**$15,216.56**
55415	**JEO Consulting**	**SE**	**$152.50**
55416	**Beguin Vet Clinic**	**RE**	**$10.00**
55417	**City of Gordon**	**RE**	**$100.00**
55418	**BC Tire**	**SE**	**$334.00**
55419	**Contractor's Materials**	**SU**	**$378.00**
55420	**DAS State Accounting**	**SE**	**$143.00**
55421	**Eakes**	**EX**	**$110.00**
55422	**Fyr-Tek**	**EX**	**$208.80**
55423	**Scott Fisher**	**RE**	**$128.13**
55424	**Scott Fleming**	**RE**	**$50.00**
55425	**Great Plains**	**SE**	**$1,528.96**
55426	**Cengage/Gale**	**SU**	**$53.03**
55427	**Gworks**	**EX**	**$423.00**
55428	**Core & Main**	**EX**	**$5,456.91**
55429	**Hometown Leasing**	**EX**	**$227.08**
55430	**Library Petty Cash**	**RE**	**$49.10**
55431	**MASA**	**EX**	**$868.00**
55432	**Mid American Research Chemicals**	**SU**	**$608.50**
55433	**Madison National Life**	**EX**	**$170.08**
55434	**NWRPPD**	**SE**	**$3,390.00**
55435	**Open Range Beef**	**RE**	**$100.00**
55436	**Michael Orthman**	**SE**	**$325.00**
55437	**PCC**	**SE**	**$2,326.17**
55438	**Perpetual Care Fund**	**RE**	**$400.00**
55439	**Quill**	**SU**	**$72.19**
55440	**Reina's Welding**	**SU**	**$804.96**
55441	**BH Energy**	**SE**	**$1,073.14**
55442	**Security First Insurance**	**RE**	**$100.00**
55443	**NE Public Health Env Lab**	**SE**	**$48.00**
55444	**Sheridan County Clerk**	**FE**	**$16.00**
55445	**Sales Tax Infrastructure MM**	**RE**	**$12,732.55**
55446	**Smith, King & Simmons**	**SE**	**$1,575.00**
55447	**Travis K-Lawn & Irrigation**	**SE**	**$817.53**
55448	**The Tree Farm**	**SU**	**$479.80**
55449	**USPS**	**SE**	**$220.00**
55450	**Verizon**	**SE**	**$109.50**
55451	**Westco**	**SU**	**$2,222.75**
55452	**Barb Winter**	**SE**	**$9.30**
55453	**Peaceful Prarie Nursery**	**SU**	**$75.96**

TOTAL EXPENSE WARRANTS **$79,519.44**

Council was given a copy of the letter received from the Gordon Kiwanis Club regarding their final donation to the City of Gordon. The Kiwanis Club has been dissolved and donated $3,000 of their remaining funds to the city for the purchase of fireworks. The City Council would like to thank all members of the Kiwanis Club for this donation and for the dedication and generosity shown by the members.

Council was given information on the NE State Fly In that will be held at the Gordon Municipal Airport on June 7. The public is encouraged to attend. There will be vendors, food and an aerial show by the Red Star Pilots Association.

Shane Pascale, Utility Superintendent, spoke during the public comments agenda item. Mr. Pascale informed council of his concerns regarding the city's monthly water samples. The samples must be to the state lab in Lincoln within 24 hours. The postal service will no longer guarantee over night delivery, so the city will be utilizing either UPS or Fed Ex. The cost of using this service is five times the cost of the postal service.

With no further business, motion by Gates seconded by Woodbeck to adjourn at 6:15 pm. Ayes: Woodbeck, Dehart, Petersen, Evans and Gates.

/s/ Kim Buchan
City Clerk

/s/ Alyssa Dehart
Council President

I, the undersigned, Deputy City Clerk for the City of Gordon, Nebraska hereby certify that the foregoing is a true and correct copy of the proceedings had and done by the Mayor and Council on May 29, 2025; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting kept continuously current and available for inspection at the office of the City Clerk; that such subjects were contained in said minutes of the Mayor and Council of the City of Gordon from which the foregoing proceedings were written from and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification of the time and place of said meeting and the subjects to be discussed at said meeting.

/s/ Kim Buchan
City Clerk