July 10, 2025

Notice of the meeting was given to advance by publication in the Sheridan County Journal Star, the designated method for giving notice as shown by the affidavit of publication on file in the City Clerk's office. Agendas of the meeting were simultaneously given to the Council President and all members of the Council. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

A meeting of the City Council of the City of Gordon was called to order at 6:00 p.m., July 10, 2025, in the Council Chambers of the city auditorium. The Council President noted the location of the Open Meetings Laws poster.

Present: Woodbeck, Dehart, Evans and Gates.
Absent: Petersen.

Motion by Woodbeck, seconded by Gates to approve the minutes of the June 26, 2025 meeting. Ayes: Dehart, Evans, Gates, and Woodbeck.

Motion by Woodbeck, seconded by Evans to approve the June 2025 Treasurer's Report. Ayes: Evans, Gates, Woodbeck and Dehart.

Abbreviations for the legal: EX, Expense; FE, Fee; GR, Groceries; MI, Mileage; RE, Reimbursement; RPT, Report; SA, Salaries; SE, Services; SU, Supplies.

Motion by Gates, seconded by Woodbeck to approve the July 3, 2025 Payroll. Ayes: Gates, Woodbeck, Dehart and Evans.

PAYROLL WARRANTS

EFTPS	**Federal Tax Payment System**	**RE**	**$12,576.94**
EFTPS	**NE Child Support Pymnt Center**	**RE**	**$260.77**
55536	**Credit Management Services**	**RE**	**$148.08**
55537	**NW Mutual**	**RE**	**$4,349.77**
EDEP	**Employee Paychecks**	**SA**	**$42,462.20**
	TOTAL PAYROLL WARRANTS		**$59,797.76**

Motion by Woodbeck, seconded by Gates to approve the Expense Warrants. Ayes: Woodbeck, Dehart, Evans and Gates.

EXPENSE WARRANTS

GF1048	**Triangle Electric**	**EX**	**$34,570.00**
INS1073	**Security First Insurance**	**EX**	**$4,181.00**
EFTPS	**Fleet Services**	**SU**	**$1,855.68**
EFTPS	**NE Dept of Revenue**	**RE**	**$2,286.37**
EFTPS	**NE State Fire Marshal**	**FE**	**$61.00**
55538	**AT & T Mobility**	**SE**	**$306.32**
55539	**BMO Bank NA (New Credit Card)**	**SU**	**$1,945.43**

55540	Tony Bishop	RE	$50.00
55541	Tony Bishop	SE	$250.00
55542	Barco	SU	$124.95
55543	City of Gordon	RE	$320.66
55544	Tim Chaput	RE	$50.00
55545	DAS State Acct	SE	$268.80
55546	Eakes	EX	$82.78
55547	Curtis Elder	RE	$50.00
55548	JD Financial	SU	$153.42
55549	Scott Fisher	RE	$50.00
55550	Scott Fleming	RE	$450.00
55551	GMHS	SE	$880.00
55552	Graphic Designs	SU	$305.46
55553	Grocery Mart	SU	$77.73
55554	General Fund Money Market	EX	$20,000.00
55555	Hinn's Auto Supply	SU	$32.17
55556	Homestead	SU	$72.97
55557	Hydro Optimization	SE	$2,455.28
55558	Rylan Heesacker	SE	$415.00
55559	Core & Main	SU	$78.66
55560	Hawkins	SU	$2,131.80
55561	Jerry Hardin	RE	$50.00
55562	Hometown Leasing	SE	$341.35
55563	Insurance Fund Money Market	EX	$12,000.00
55564	Max Meng	RE	$50.00
55565	MPC Heating	SE	$395.80
55566	Quentin Macumber	RE	$50.00
55567	NPPD	SE	$7,754.08
55568	NE Total Office	SU	$75.42
55569	NWRPPD	SE	$4,166.48
55570	NW Pipe	SU	$2,317.32
55571	Verizon Connect	SE	$87.25
55572	One Call Concepts	SE	$85.04
55573	Open Range Beef	RE	$100.00
55574	Michael Orthman	SE	$625.00
55575	Sam Piper	RE	$50.00
55576	PCC Ambulance Billing	SE	$2,224.17
55577	Perpetual Care Fund	RE	$400.00
55578	Petty Cash	RE	$452.03
55579	NSA/Police Officer Assoc of NE	SE	$495.00
55580	Shane Pascale	RE	$50.00
55581	Wyoming First Aid	SU	$36.70
55582	NE Public Health Env Lab	SE	$542.00
55583	Glen Spaugh	RE	$50.00
55584	Sheridan County Clerk	FE	$16.00
55585	Kalon Sauer	RE	$50.00
55586	Sheridan County Journal Star	SE	$617.08
55587	Smith, King and Simmons	SE	$567.27
55588	Simon Materials	SU	$5,728.50
55589	Senior Services, Inc	SE	$7,113.66

55590	**True Value**	**SU**	**$1,259.91**
55591	**TK Elevator**	**SE**	**$4,054.50**
55592	**USA Bluebook**	**EX**	**$1,770.26**
55593	**Rocky Mtn Air Solutions**	**SU**	**$371.29**
55594	**Van Diest**	**SU**	**$2,640.00**
55595	**Westco**	**SU**	**$3,856.93**
55596	**Water Reserve Fund**	**EX**	**$3,000.00**
55597	**Water/Sewer Bond Fund**	**EX**	**$24,500.00**
55598	**Kevin Wolkins**	**RE**	**$50.00**
55599	**Keith Wolkins, Sr**	**RE**	**$50.00**
55600	**Keith Wolkins**	**RE**	**$50.00**
55601	**Jamaica Perkins**	**RE**	**$38.20**
55602	**Richard Horst**	**RE**	**$40.74**
55603	**Tim Liebermann**	**RE**	**$277.54**
	TOTAL EXPENSE WARRANTS		**$161,955.00**

City Manager Fleming updated council on the research he had done regarding using inoperable vehicles as advertisement signage. Mr. Fleming was unable to find any city in Nebraska or surrounding states that allow this type of advertising. Mr. Fleming stated that if the City of Gordon adopts this type of ordinance, they would be setting a precedent. After some discussion, council requested that City Manager Fleming draft an ordinance allowing this type of advertising signage in commercial districts to be considered at a future meeting.

Motion by Woodbeck, seconded by Gates to pass Resolution 2025-05. Ayes: Dehart, Evans, Gates and Woodbeck.

RESOLUTION NO. 2025-05

A RESOLUTION OF THE CITY OF GORDON, NEBRASKA, ESTABLISHING A SIDEWALK IMPROVEMENT PROGRAM TO ENHANCE WALKABILITY AND PROPERTY VALUES WITHIN THE CITY.

WHEREAS, the City Council of the City of Gordon recognizes the importance of safe, accessible, and well-maintained sidewalks for the health, safety, and welfare of its citizens; and

WHEREAS, the City Council desires to encourage the repair, replacement, and installation of sidewalks within the City of Gordon to improve walkability and enhance property values; and

WHEREAS, the City Council has developed a Sidewalk Improvement Plan, outlining the purpose, eligibility, funding, program description, approval process, and reimbursement process for the program; and

WHEREAS, the City Council finds that implementing the Sidewalk Improvement Plan is in the best interest of the City of Gordon and its residents.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GORDON,NEBRASKA:

Section 1. Adoption of Sidewalk Improvement Plan: The City Council hereby adopts the City of Gordon Sidewalk Improvement Plan 2026, as presented, and incorporates it herein by reference.

Section 2. Establishment of Sidewalk Improvement Program: The City Council hereby establishes a Sidewalk Improvement Program, to be administered in accordance with the provisions of the adopted Sidewalk Improvement Plan.

Section 3. Application and Approval Process: Residents must apply for participation in the Sidewalk Improvement Program. All applications are subject to approval by the City officials, including the City Manager and Code Enforcement Officer, prior to commencing any work.

Section 4. Cost Sharing: The Sidewalk Improvement Program will provide a 50% cost share of the expenses incurred for sidewalk improvements, with a maximum reimbursement limit of $2,000 per qualifying property.

Section 5. Funding: The City Council authorizes the use of funds from the General Fund Budget Infrastructure Sales Tax to finance the Sidewalk Improvement Program, with the amount of funds allocated on a yearly basis to be determined by the City Council.

Section 6. Program Administration: Citizens wishing to qualify for the Sidewalk Improvement Program must submit a completed application to the Office of the City Clerk. The City Manager, Code Enforcement Officer, and Street Superintendent are hereby authorized and directed to administer the Sidewalk Improvement Program in accordance with the adopted Sidewalk Improvement Plan.

Section 7. Effective Date: This Resolution shall take effect immediately upon its passage and approval.

BE IT FURTHER RESOLVED, the City of Gordon Sidewalk Improvement Plan will go into effect upon passage and publication of Resolution 2025-05.

Passed and approved this 26st day of June, 2025.

SIGNED:

_/s/ Alyssa Dehart_____
Council President

ATTEST:

_/s/ Kim Buchan_____
City Clerk

Motion by Gates, seconded by Evans to pass Resolution 2025-06. Ayes: Evans, Gates, Woodbeck and Dehart.

CITY OF GORDON, NEBRASKA
RESOLUTION NO. 2025-06

A RESOLUTION ESTABLISHING THE PLAT OF LOTS 1A, 2A, AND 3A, BLOCK 4, GORDON HEIGHTS ADDITION TO THE CITY OF GORDON, SHERIDAN COUNTY, NEBRASKA; DIRECTING SAID PLAT BE RECORDED IN THE OFFICE OF THE SHERIDAN COUNTY REGISTER OF DEADS; AND AN EFFECTIVE DATE.

WHEREAS, the City of Gordon, Nebraska desires to establish the plat of Lots 1 A, 2A and 3A, Block 4, Gordon Heights Addition to the City of Gordon Sheridan County, Nebraska, which is a replat of Part of Lots 1-6, Block 4, Gordon Heights Addition to the City of Gordon, Sheridan County, Nebraska

WHEREAS, said plat is attached hereto and incorporated herein by this reference;

NOW THEREFORE BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GORDON, NEBRASKA, the plat of Lots 1A, 2A and 3A, Block 4, Gordon Heights Addition to the City of Gordon Sheridan County, Nebraska and which is a replat of Part of Lots 1-6, Block 4, Gordon Heights Addition to the City of Gordon, Sheridan County, Nebraska, attached hereto and incorporated herein by this reference, is authorized and approved as an official plat of the City of Gordon, Nebraska for the real estate as described therein, and shall be delivered to the Sheridan County Register of Deeds.

Passed and approved this 10th day of July, 2025.

CITY OF GORDON, NEBRASKA

/s/ Alyssa Dehart
COUNCIL PRESIDENT

ATTEST:

/s/ Kim Buchan

Motion by Woodbeck, seconded by Gates to approve the application made to the Gordon Volunteer Rescue Squad by Shannah Brownfield, and to thank her for her service to the community. Ayes: Gates, Woodbeck, Dehart and Evans.

Motion by Woodbeck, seconded by Evans to approve the Airport Authority's preliminary tax request for fiscal year 2025-2026 in the amount of $25,000. Ayes: Woodbeck, Dehart, Evans and Gates.

Sarah Keiser, Bunkhouse Bar & Grill, is applying for a Special Designated Liquor license for August 2, 2025 from 9:00 am to 1:00 am at 201 N Main (Sheridan Lounge) for the purposes of a memorial pool tournament and street dance to honor Rena Reizenstein. Councilmembers expressed concern regarding the length of the event. After some discussion, Ms. Keiser agreed to change the start time to 11:00 am. Motion by Gates, seconded by Evans to approve the Special Designated Liquor License application made by Sarah Keiser. Ayes: Dehart, Evans and Gates. Nays: Woodbeck.

Council was given the June Manager's report. Of note in the report is the concerns about the quality of work on last year's First Street project. City Manager Fleming informed council that the city's engineer, JEO Consulting will be inspecting this project next week as the city is still in the one year warranty of the project.

Council was given the June Department reports.

During Public Comments, Barb Haller voiced her concerns regarding the intersection of E 4th and N Spruce Streets. Ms. Haller has witnessed on multiple occasions, people driving at a high rate of speed and feels that it is only a matter of time that there be bad accident here. Ms. Haller requested that this intersection be included if the city does do a speed study on certain streets.

Also speaking during Public Comments was Maureen Hess. She wished to thank council for their continued efforts to make Gordon safer and stated that she agreed with Ms. Haller's earlier statements.

With no further business, motion by Gates, seconded by Woodbeck to adjourn the city council meeting at 6:53 pm. Ayes: Evans, Gates, Woodbeck and Petersen.

____/s/ Kim Buchan_____ ____/s/ Alyssa Dehart_____
City Clerk Council President

I, the undersigned, City Clerk for the City of Gordon, Nebraska hereby certify that the foregoing is a true and correct copy of the proceedings had and done by the President and Council on July 10, 2025; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continuously current and available for inspection at the office of the City Clerk; that such subjects were contained in said minutes of the Mayor and Council of the City of Gordon from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification of the time and place of said meeting and the subjects to be discussed at said meeting.

____/s/ Kim Buchan_____
City Clerk